

# Andrea Sebastiano Staiti

## Curriculum Vitae

Nato a Milano (MI) il 31/12/1981

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Residenza:

Via Beverora 69  
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Indirizzo istituzionale:

Dipartimento di Discipline Umanistiche, Sociali e delle Imprese Culturali  
Unità di Filosofia  
Università di Parma  
Via d'Azeglio 85 43125 Parma  
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### **Posizione accademica attuale**

01/03/2017-presente Ricercatore “Rita Levi Montalcini” in Filosofia Morale, Dipartimento di Discipline Umanistiche, Sociali e delle Imprese Culturali, Università di Parma (Italy).

01/03/2017-presente Visiting Scholar – Department of Philosophy, Boston College

### **Posizioni Accademiche Precedenti**

02/2015-02/2017 Associate Professor of Philosophy, Boston College.

10/2014-07/2016 Alexander von Humboldt Fellow (Experienced Scholars), Husserl Archiv, Universität zu Köln.

07/2009-01/2015 Assistant Professor of Philosophy, Boston College

04/2014-09/2014 Professurvertretung (Visiting Professorship), Albert-Ludwigs-Universität Freiburg

04/2009-07/2009 Lehrbeauftragter (Lecturer), Albert-Ludwigs-Universität Freiburg

### **Settori di ricerca**

*Aree di Specializzazione:* Fenomenologia, Etica, Metaetica Filosofia Europea del Diciannovesimo e Ventesimo Secolo, Teorie della Persona.

*Aree di Competenza:* Idealismo Tedesco, Filosofia della Mente.

## **Incarichi didattici**

### Università di Parma (2017-presente):

Antropologia Filosofica (6 crediti, PF-24), Etica della Diversità e del Rispetto (2017-2019, 6 crediti, Studi Filosofici), Ethical Theories and Naturalism (2017-2019, 6 crediti, LM Filosofia), Storia della Filosofia Morale (2020, 12 crediti, Studi Filosofici)

### Boston College (2009-2017)

Introduction to Phenomenology (Undergraduate and Graduate), Neokantianism (Undergraduate and Graduate), 19<sup>th</sup> & 20<sup>th</sup> Century Philosophy (undergraduate elective), Perspectives on Western Culture I & II (undergraduate philosophy and theology core), Husserl (graduate), Introduction to Basic Problems of Philosophy (Woods College of Advancing Studies).

### Albert-Ludwigs-Universität Freiburg (2014)

Einleitung in die Urteilstheorie (BA), Die Einteilung der Wissenschaften: phänomenologische und transzendentalphilosophische Perspektiven (Lecture), Husserls *Ideen I* (BA & MA), Forschungskolloquium (seminario dottorandi).

## **Incarichi istituzionali**

08/2016-02/2017 2015-2018	Director of Graduate Studies in Philosophy – Boston College. Book Selection Advisory Committee – Society for Phenomenology and Existential Philosophy
2015-2016 2013-2016	Faculty Grievance Committee – Boston College. Educational Policy Committee, Woods College of Advancing Studies.
2010-14	Graduate Committee, Boston College.

## **Tesi Dottorali**

2011-presente Andrea Cimino (University of Leuven) – Perception and Illusion  
2010-2014 Evan Clarke – Kant and Husserl on Analyticity

## **Education**

2005-2009	Ph.D. in „Philosophy and Philosophical Hermeneutics“ at the Albert Ludwig University of Freiburg in Co-Tutela con l'Università di Torino. Titolo della Tesi: <i>Das Leben am Ursprung. Geistigkeit, Leben und Geschichte in der Transzendentalphänomenologie Husserls</i> . Discussione: 12/02/2009. Voto: <i>summa cum laude</i> . Tutor: Prof. Dr. Hans-Helmuth Gander. Correlatore: Prof. Massimo Ferrari.
2000-2005	Università degli Studi di Milano (Laurea Triennale e Magistrale), 110/110 cum laude.

## **Pubblicazioni**

### **Monografie**

1. *Husserl's Transcendental Phenomenology: Nature, Spirit, and Life* (Cambridge University Press: 2014).  
Recensito in: *Discipline Filosofiche* (2015): <http://www.disciplinefilosofiche.it/categoria/recensioni/>; *Phenomenological Reviews* (2015): <http://reviews.ophen.org/2015/10/09/husserls-transcendental-phenomenology-nature-spirit-and-life/>; *Journal of Phenomenological Psychology* 46 (2015): 243-249; *Universa: Recensioni di Filosofia* 5/1 (2016): 1-6; *Journal of the History of Philosophy* 54/2 (2016): 345-346; *Notre Dame Philosophical Reviews*: <http://ndpr.nd.edu/news/68071-husserls-transcendental-phenomenology-nature-spirit-and-life/>; *Philosophy in Review*: <https://journals.uvic.ca/index.php/pir/article/view/16168/7072>; *Husserl Studies*: <https://link.springer.com/article/10.1007/s10743-018-9231-x>
2. *Geistigkeit, Leben und geschichtliche Welt in der Transzendentalphänomenologie Husserls* (Ergon Verlag: Würzburg 2010).  
Recensito in: *Husserl Studies* 28/2 (2012), 161-166; *Research in Phenomenology* 42/2 (2012), 296-303; *Phänomenologische Forschungen* 2010, 243-252; *Methodos – Savoir et Textes* 12 (2012), <http://methodos.revues.org/2917>

### **Curatele**

3. A. Staiti/E. Clarke (eds.), *The Sources of Husserl's Ideas I* (Berlin: De Gruyter 2018).  
Recensito in: *Notre Dame Philosophical Reviews*: <https://ndpr.nd.edu/news/the-sources-of-husserls-ideas-i/>
4. A. Staiti (ed.), *Commentary on Husserl's "Ideas I"* (Berlin: De Gruyter 2015).  
Recensito in: *Phenomenological Reviews* (2016): <http://reviews.ophen.org/2016/03/11/andrea-staiti-ed-commentary-husserls-ideas-2/?lang=de>; *Husserl Studies* 32/2 (2016): 183-190.
5. N. De Warren/A. Staiti (eds.), *New Approaches to Neo-Kantianism* (Cambridge University Press 2015).  
Recensito in: *Notre Dame Philosophical Reviews*: <http://ndpr.nd.edu/news/70406-new-approaches-to-neo-kantianism/>
6. P. Merz/A. Staiti/F. Steffen (eds.), *Geist – Person – Gemeinschaft. Freiburger Beiträge zur Aktualität Husserls* (Ergon Verlag, Würzburg 2010).

### **Volumi in preparazione**

7. A. Staiti, *Husserlian Phenomenology and Naturalism: An Attempt at Reconciliation* (Cambridge University Press).
8. A. Staiti, *Etica naturalistica e fenomenologia* (Il Mulino: Bologna).
9. F. Fabbianelli/A. Staiti (eds.), *The Palgrave Handbook of Transcendental, Neo-Kantian and Psychological Idealism* (Working title, Palgrave).

### **Articoli in riviste peer-reviewed**

1. *Brentano on Free Will*. *Rivista di Filosofia Neoscolastica*, CXI/4 (2019), 849-861.
2. *Husserl's Account of Action: Naturalistic or Anti-Naturalistic? A Journey through the Studien zur Struktur des Bewusstseins*. *The New Yearbook for Phenomenology and Phenomenological Philosophy* (2018), 8-21.

3. *Husserls Liebesethik im Kontext des südwestdeutschen Neukantianismus*. *Phänomenologische Forschungen* (2018), 152-169.
4. *Fenomenologia, intenzionalità e verità*. *Paradigmi: Rivista di Critica Filosofica* 1 (2018), 65-76.
5. *The Moral Significance of Death in Georg Simmel's Metaphysics of Life*. *Simmel Studies* 21/1 (2017), 73-88.
6. *Ethical Validity and its Ontological Bearer in Heinrich Rickert's Metaethics*. *Quaestio* 17 (2017), 623-638.
7. *Lotze on Benevolence as the Foundation of Morality: Between Empiricism and Rationalism*. *Philosophical Readings* IX/3 (2017), 230-236.
8. *Naturalism as Weltanschauung*. *Discipline Filosofiche* 27/2 (2017), 131-146.
9. *Husserl and Lotze on First and Second Generality*. *Discipline Filosofiche* 26/1 (2016), 47-66.
10. *Positionality and Consciousness in Husserl's Ideas I*. *Research in Phenomenology* 46/2 (2016), 277-295.
11. *Praktische Identitäten aus phänomenologischer Sicht: Husserl und Korsgaard*. *Phänomenologische Forschungen* (2015), 171-188.
12. *Max Frischeisen-Köhler's Vindication of the Material Component of Cognition*. *Philosophia Scientiae* 20/1 (2016), 119-142.
13. *Husserl and Rickert on the Nature of Judgment*. *Philosophy Compass* 10/12 (2015), 815-827.
14. *On Husserl's Alleged Cartesianism and Conjunctivism: A Critical Reply to Claude Romano*. *Husserl Studies* 31/2 (2015), 123-141.
15. *Philosophy: Weltanschauung or Wissenschaft? Towards a Pre-History of the Analytic/Continental Rift*. *Philosophy and Social Criticism* 39/8 (2013), 793-807.
16. *A Grasp From Afar: Überschau and the Givenness of Life in Husserlian Phenomenology*. *Continental Philosophy Review* 46/1 (2013), 21-36.
17. *Unforgivable Sinners? Epistemological and Psychological Naturalism in Husserl's Philosophy as a Rigorous Science*. *Rivista Internazionale di Filosofia e Psicologia* 3/2 (2012), 147-160.
18. *Storia, vita e fenomenologia trascendentale nei recenti materiali husserliani*. *Rivista di Storia della Filosofia* 68/3 (2013), 469-489. [Trans. *History, Life and Transcendental Phenomenology in Husserl's Recently Published Materials*.].
19. *The Pedagogic Impulse of Husserl's Ways into Transcendental Phenomenology. An Alternative Reading of the Erste Philosophie Lecture*. *Graduate Faculty Philosophy Journal* 33/1 (2012), 39-56.

20. *Different Worlds and Tendency to Concordance. Towards a New Perspective on Husserl's Phenomenology of Culture*, *The New Yearbook for Phenomenology and Phenomenological Philosophy* X (2010), 127-143.
21. *The Primacy of the Present. Metaphysical Ballast or Phenomenological Finding?* *Research in Phenomenology* 40/1 (2010), 34-54.
22. *Systematische Überlegungen zu Husserls Einstellungslehre*, *Husserl Studies* 25 (2009), 219-233.
23. *Il luogo della verità. La presenza di Agostino nella fenomenologia di Husserl* in *Quaestio* 6 (2006), 373-402. [Trans. *The Seat of Truth. The Presence of St. Augustin in Husserl's Phenomenology*, in *Quaestio: Yearbook of the History of Metaphysics*]
24. *Fenomenologia dell'ideale. Husserl lettore di Fichte nelle lezioni del 1917*, *Annuario Filosofico* 22 (2006), 401-421. [Trans. *Phenomenology of the Ideal. Husserl's Lectures on Fichte in 1917*, in *Philosophical Yearbook* 22]

#### **Capitoli in volumi peer-reviewed**

1. *Pre-Predicative Experience and Life-World: Two Distinct Projects in Husserl's Late Phenomenology*, in D. Zahavi (ed.), *Oxford Handbook of the History of Phenomenology* (Oxford University Press 2018), 155-172.
2. *Desire as the Individuation of Need. A Phenomenological Proposal in Dialogue with Barbaras and Husserl*, in R. Kearney/S. Horton/C. Rojcewicz/S. Mendelsohn (eds.), *Somatic Desire: Recovering Corporeality in Contemporary Thought* (Lanham MD: Lexington Books 2018), 3-24.
3. *Introduction* (co-authored with Evan Clarke), in A. Staiti/E. Clarke (ed.), *The Sources of Husserl's Ideas I* (Berlin: De Gruyter 2018), 1-12.
4. *Introduction*, in A. Staiti (ed.), *Commentary on Husserl's "Ideas I"* (Berlin: De Gruyter 2015), 1-12.
5. *The Melody Unheard. Husserl on the Natural Attitude and its Discontinuation*, in A. Staiti (ed.), *Commentary on Husserl's "Ideas I"* (Berlin: De Gruyter 2015), 69-93.
6. *Introduction: towards a reconsideration of Neo-Kantianism* (co-authored with N. de Warren), in N. de Warren/A. Staiti (eds.), *New Approaches to Neo-Kantianism* (Cambridge University Press 2015), 1-15.
7. *The Neo-Kantians on the Meaning and Status of Philosophy*, in N. de Warren/A. Staiti (eds.), *New Approaches to Neo-Kantianism* (Cambridge University Press 2015), 19-38.
8. *Phenomenal Experience and The Scope of Phenomenology. A Husserlian Response to Some Wittgensteinian Remarks*, in J. Bloechl/N. de Warren (eds.) *Phenomenology in a New Key: Between Analysis and History* (Dordrecht: Springer 2015), 151-167.

9. *The Mark of Beginnings. Husserl and Hegel on the Meaning of Naiveté*, in F. Fabbianelli/S. Luft (eds.), *Husserl und die klassische deutsche Philosophie* (Dordrecht: Springer 2014), 267-276.
10. *The Ideen and Neo-Kantianism*, in L. Embree/T. Nenon (eds.), *Husserl's Ideen*, (Dordrecht: Springer 2013), 71-90.

### Capitoli in volumi su invito

1. *Classificazione delle scienze, critica del naturalismo ed etica della ricerca nel pensiero di Emil Lask*, in: S. Besoli/R. Redaelli (ed.), *Emil Lask: Un secolo dopo*. Quodlibet Studio – Discipline Filosofiche (Quodlibet: Macerata 2018), 203-215.
2. *The Relative Right of Naturalism. Reassessing Husserl on the Mind/Body Problem*, in B. Centi (ed.), *Tra corpo e mente: Questioni di Confine*. (Le Lettere: Firenze 2016), 125-150.
3. *Heinrich Rickert – Short Biographical Introduction; Introduction to Heinrich Rickert: Concept Formation in History; Introduction to Heinrich Rickert: Knowing and Cognizing*, in S. Luft (ed.), *The Neo-Kantian Reader* (Routledge: London/New York 2015), 325-330.
4. *Einleitung der Herausgeber*, in P. Merz/A. Staiti/F. Steffen (eds.), *Geist – Person – Gemeinschaft. Freiburger Beiträge zur Aktualität Husserls* (Ergon Verlag, Würzburg 2010), 7-10 [Trans. Editors' Foreword].
5. *Das Eigene, das Fremde und das husserlsche Einstimmigkeitstheorem*, in P. Merz/A. Staiti/F. Steffen (eds.), *Geist – Person – Gemeinschaft. Freiburger Beiträge zur Aktualität Husserls* (Ergon Verlag, Würzburg 2010), 151-168 [Trans. The Ownmost, The Alien and Husserl's Theorem of Concordance].
6. *Giudicare e co-giudicare*, in *Questioni di metafisica contemporanea*, hrsg. von S. Chiodo e P. Valore, Il Castoro, Milano 2007. [Trans. *Judging and Co-judging*, in S. Chiodo/P. Valore (editors), *Issues in Contemporary Metaphysics*], 172-180.

### Recensioni

1. Jack Reynolds, *Phenomenology, Naturalism, and Science: A Hybrid and Heretical Proposal* (New York/London: Routledge 2018). *Philosophy in Review* 39/2 (2019), 97-99.
2. D. Fisette/R. Martinelli (eds.), *Philosophy from an Empirical Standpoint: Essays on Carl Stumpf* (Leiden/Boston: Brill 2015). *Philosophical Quarterly* 68/270 (2018), 212-214.
3. A. Salice/H.B. Schmid (eds.), *The Phenomenological Approach to Social Reality: History, Concepts, Problems* (Dordrecht: Springer 2016). *Notre Dame Philosophical Reviews* (2016): <http://ndpr.nd.edu/news/68821-the-phenomenological-approach-to-social-reality-history-concepts-problems/>
4. F. Beiser, *The Genesis of Neo-Kantianism 1796–1880* (Oxford University Press 2014). *Journal of the History of Philosophy* 54/1 (2016), 177-178.

5. C. Romano, *Event and World* (Fordham University Press: New York 2014). Notre Dame Philosophical Reviews URL: <https://ndpr.nd.edu/news/48541-event-and-time/>
6. S. Crowell, *Normativity and Phenomenology in Husserl and Heidegger* (Cambridge University Press 2013). *Journal of the History of Philosophy* 52/2 (2014), 387-388.
7. *Reactivating Husserl's Crisis*. D. Moran, *Introduction to Husserl's Crisis of the European Sciences and Transcendental Phenomenology* (Cambridge University Press 2012). *Research in Phenomenology* 44/1 (2014), 143-159.
8. B. Grünewald, *Geist – Kultur – Gesellschaft: Versuch einer Prinzipientheorie der Geisteswissenschaften auf transzendentalphilosophischer Grundlage*, (Duncker & Humblot: Berlin 2009). *Human Studies* 36/2 (2013), 315-321. (Review in English)
9. B. Hopkins, *The Philosophy of Husserl* (McGill-Queen's University Press: Montreal 2011). *Phänomenologische Forschungen* 2012, 309-317. (Review in English)
10. *Human Culture and The One Structure. On Luft's Reading of the Late Husserl. Review-article of Sebastian Luft, Subjectivity and Lifeworld in Transcendental Phenomenology* (Northwestern University Press: Evanston 2011). *Comparative and Continental Philosophy* 4/1 (2012), 317-330.
11. *The High Stakes of Temporality. Review-article of Nicolas De Warren, Husserl and the Promise of Time: Subjectivity in Transcendental Phenomenology* (Cambridge University Press: Cambridge 2009). *Continental Philosophy Review* 44 (2011), 131-140.
12. D. Lohmar, *Phänomenologie der schwachen Phantasie* (Springer: Dordrecht 2008). *Husserl Studies* 26 (2010), 147-156. (Review in English)
13. *Fragments de radicalité. Compte-rendu de: Ronald Bruzina, Edmund Husserl & Eugen Fink : Beginnings and Ends in Phenomenology, 1928-1938* (Yale University Press: New Haven 2004). *Methodos*, 9 (2009), *L'autre Husserl*, [En ligne], mis en ligne le 25 février 2009. URL: <http://methodos.revues.org/document2249.html>
14. Vincenzo Costa, *Esperire e parlare. Interpretazione di Heidegger* (Jaca Book: Milano 2006). *Magazzino di Filosofia* 15 (2007), 55-59.
15. Carmine Di Martino, *Segno, Gesto e Parola. Da Heidegger a Mead e Merleau-Ponty*, (ETS: Pisa 2006). *Magazzino di Filosofia* 15 (2007), 51-55.

#### **Voci di enciclopedia e contributi in lessici, compendi, ecc.**

1. *Heinrich Rickert*, in H.-P. Müller/T. Reitz (eds), *Simmel-Handbuch: Begriffe, Hauptwerke, Aktualität* (Frankfurt a. M.: Suhrkamp 2018), 463-469.
2. *Neukantianismus* (299-303); *Urteilstheorie* (196-204); *Wissenschaftstheorie* (173-178), in S. Luft/M. Wehrle (eds.), *Husserl-Handbuch: Leben – Werk – Wirkung* (Stuttgart: Metzler 2017)
3. *Stanford Encyclopedia of Philosophy*

- i. Heinrich Rickert (URL: <http://plato.stanford.edu/entries/heinrich-rickert/>)
- 4. Robert L. Fastiggi (ed.), *New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy*. 4 vols. (Detroit: Gale 2013)
  - i. (with J. Somerville) Life-Philosophies (904-909)
  - ii. (with A. Caponigri) Neo-Kantianism (1058-1062)
- 5. Hans-Helmuth Gander (ed.), *Husserl Lexikon* (Darmstadt: WBG 2010).
  - i. Abbau
  - ii. Anfang
  - iii. (con P. Merz/F. Steffen) Bewusstsein
  - iv. Cartesianischer Weg / Psychologischer Weg / Lebensweltlicher Weg
  - v. Egologie
  - vi. (con K. Kessler) Einstellung
  - vii. Epoché
  - viii. Erlebnis
  - ix. Faktizität / Faktum / Tatsache
  - x. Gott
  - xi. (con P. Merz/F. Steffen) Intentionalität
  - xii. Kausalität / Motivation
  - xiii. Leben
  - xiv. Naturwissenschaften / Geisteswissenschaften
  - xv. Phänomenologie
  - xvi. Philosophie / Erste Philosophie / Zweite Philosophie
  - xvii. Verweltlichung / Mundanisierung

### **Traduzioni in Italiano – volumi**

1. Edmund Husserl, *Erste Philosophie. Zweiter Band: Theorie der Phänomenologischen Reduktion* (Husserliana VIII), Haupttext (S. 1-190); *Filosofia prima. Teoria della riduzione fenomenologica*, a cura di Vincenzo Costa, trad. it. di Andrea Staiti (Soveria Mannelli: Rubbettino 2007).

### **Traduzioni in Inglese - saggi**

1. August Messer, *Introduction & Husserl's Phenomenology in its Relation to Psychology*. First Essay. (1912), in A. Staiti/E. Clarke (eds.), *The Sources of Husserl's Ideas* (Berlin/New York: DeGruyter 2018), 213-228.
2. August Messer, *Husserl's Phenomenology in its Relation to Psychology*. Second Essay. (1914), in A. Staiti/E. Clarke (eds.), *The Sources of Husserl's Ideas* (Berlin/New York: DeGruyter 2018), 239-254.
3. Edmund Husserl, *Remark on Messer/Cohn* (from Husserliana III/2), in A. Staiti/E. Clarke (eds.), *The Sources of Husserl's Ideas* (Berlin/New York: DeGruyter 2018), 261-266.
4. Heinrich Gustav Steinmann, *On the Systematic Position of Phenomenology* (1917), in A. Staiti/E. Clarke (eds.), *The Sources of Husserl's Ideas* (Berlin/New York: DeGruyter 2018), 267-298.
5. (with E. Clarke and J. Rump) Theodor Elsenhans, *Phenomenology, Psychology, Epistemology* (1915), in A. Staiti/E. Clarke (eds.), *The Sources of Husserl's Ideas*



(Berlin/New York: DeGruyter 2018), 339-382.

6. Theodor Elsenhans, *Phenomenology and the Empirical* (1918), in A. Staiti/E. Clarke (eds.), *The Sources of Husserl's Ideas* (Berlin/New York: DeGruyter 2018), 433-448.

### **Presentazioni** (selezione)

1. 10-11 Ottobre 2019: *Philosophical Anthropology as philosophia prima?* Conference: Husserl and Cassirer. Perspectives on the Philosophy of Culture. Universität zu Köln.
2. 4-5 Ottobre 2019: *Edith Stein's defense of phenomenology in the context of objections to Husserl's Ideas I*. Conference: Phenomenological Perspectives on Empathy and the Significance of Empirical Research. Women in Phenomenology: Edith Stein. Karl-Frazens-Universität Graz.
3. 11-12 Aprile 2019: Workshop: Phenomenology, Naturalism, Ethics. Università di Parma. Organizzatore e relatore. Titolo della relazione: *Husserlian Phenomenology and Liberalized Naturalism: Reduction, Eidetics, and Ontologies*.
4. 28 Marzo 2019: *Libertà del volere e motivazione: il contributo di Geiger e Husserl ad una teoria non-naturalistica e ad un pluralismo causale*. Workshop: Phenomenology Today. Università Vita e Salute – San Raffaele.
5. 22-23 Marzo 2019: *Husserl, Teleology, and Liberalized Naturalism*. Conference: Norms, Goals, and Values: Phenomenological Approaches to Normativity. University of Helsinki.
6. 6 Marzo 2019. *Libertà del volere: una prospettiva husserliana*. Lezione su invito. Università di Pavia.
7. 21 Febbraio 2019. *Husserlian Phenomenology, Scientific Naturalism, and Liberalized Naturalism*. Invited talk. University College Dublin.
8. 15-18 Maggio 2018. Organizzatore: *Transcendental Philosophy and Naturalism*. Università di Parma.
9. 12-13 Febbraio 2018. *La teoria dell'azione anti-naturalistica e anti-metafisica di Husserl*. Workshop: Libertà e natura: a partire dalla terza antinomia. Università di Roma Tre.
10. 17 Novembre 2017: *Brentano on Free-Will*. Workshop: Franz Brentano 1838-1917. Università di Parma.
11. 10 Novembre 2017: *De-Psychologizing Benevolence: Lotze's Ethics between Kant, Herbart, and the British Moralists*. Perspectives on Personhood and Communitarity: Emotions, Norms and Imagination. University of Helsinki.
12. 29 Giugno 2017: *Husserl's Anti-Naturalistic (and Anti-Metaphysical) Account of Action'*. University of Keele (UK).
13. 11 Maggio 2017: *Husserl's Liebesethik im Neukantianischen Kontext*. Università Vita e Salute – San Raffaele. Milano.
14. 3 Maggio 2017: *Husserl's Anti-Naturalistic (and Anti-Metaphysical) Account of Action*. Phenomenology, Empathy, Intersubjectivity: New Approaches. University College Dublin
15. 29 Ottobre 2016: *Desire, Body, and Freedom. Themes from Husserl's Studien zur Struktur des Bewusstseins*. Desire and the Body: An Interdisciplinary Approach.

Contemporary Philosophy Workshop. Boston College.

16. 28 Giugno 2016: *Was will Husserls späte Phänomenologie? Eine Verhältnisbestimmung zwischen Krisis und Erfahrung und Urteil.* Colloquium Phaenomenologicum. Albert-Ludwigs-Universität Freiburg.
17. 22 Aprile 2016: *Pre-Predicative Experience and Life-World in Husserl's Late Phenomenology.* Phenomenology Workshop. Husserl Archiv – Universität zu Köln
18. 14 Aprile 2016: *Husserls Liebesethik im Neukantianischen Kontext.* Lecture Series: *Phänomenologische Forschungen.* University of Vienna.
19. 19 Febbraio 2016: *Lotze and Husserl on First Generality.* International Workshop on Phenomenology: Intentionality and Normativity. University College Dublin.
20. 17 Ottobre 2015: *The Relative Right of Naturalism.* “Fühlen, Denken, Erkennen: Erfahrungsphänomenologie im Spannungsfeld zwischen Mensch und Tier.” Universität zu Köln.
21. 11 Settembre 2015: *Praktische Identitäten aus phänomenologischer Sicht.* Conference “Lebenswelt und Lebensformen”, Deutsche Gesellschaft für phänomenologische Forschung. Universität Koblenz/Landau. Landau in der Pfalz.
22. 20 Luglio 2015: *Seeing Essences and Eidetic Variation.* Cologne Leuven Summer School 2015, Fantasy and Imagination in Husserl's Phenomenology.
23. 23 Aprile 2015: *Lask e la classificazione delle scienze.* Conference “Emil Lask: Un secolo dopo.” Università degli Studi di Milano.
24. 10 Aprile 2015: *A New Look at Husserl and the Mind/Body Problem.* Phenomenology Workshop. Husserl Archiv – Universität zu Köln.
25. 16 Gennaio 2015: *Individualität und Eidetik zwischen Husserl und Simmel.* Husserl Arbeitstage. Albert-Ludwigs-Universität Freiburg.
26. 3 Dicembre 2014: *The Great War and the Problem of Worldview: Husserl and Mahnke.* Conference “The Great War and Phenomenology.” Catholic University of Leuven, Belgium.
27. 19 Novembre 2014: *Kriegszeit und Weltanschauungsproblem. Husserl und Mahnke.* Phänomenologische Werkstatt. Husserl Archiv – Universität zu Köln.
28. 23 Ottobre 2014: *Positionality and the Status of Consciousness in the Fundamentalbetrachtung.* SPEP Conference 2014 – New Orleans.
29. 16 Luglio 2014: *Rickerts Begriff der Erotik als Wertgebiet.* Doctoral Program “Freunde – Gönner – Getreue.” University of Freiburg, Germany. Invited Lecture
30. 4 Aprile 2014. *What do we do when we judge? An early controversy between Husserl and Rickert.* The North American Society for Early Phenomenology (NASEP) annual conference: Early Influences of Phenomenology. Boston College.
31. 8 Novembre 2013: *The Melody Unheard Husserl on the Natural Attitude and its Discontinuation.* International Workshop on Husserl's Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy. Boston College.
32. 27 Giugno 2013: *Husserl ohne Descartes?* University of Freiburg, Germany. Invited Colloquium Phaenomenologicum Lecture [Trans. *Husserl without Descartes?*].
33. 25 Giugno 2013: *Neo-Kantian Reflections on Philosophy and the Other Sciences:*

- Heinrich Rickert's Perspective*. University of Parma, Italy. Invited Lecture.
34. 12 Aprile 2013: *Death as the Shaper of Life*. Three Rivers Philosophy Conference 2013: Death The Reality of an Idea. University of South Carolina, Columbia SC.
  35. 6 Aprile 2013: *The World-Whole and the World's Parts: Neo-Kantian Reflections on Philosophy and the Other Sciences*. 46<sup>th</sup> Annual Meeting, North Texas Philosophical Association, Denton TX.
  36. 12 Luglio 2012: *Human Nature and Individuality*. International Summer School on 'Human Nature.' Firenze, Italy.
  37. 8 Giugno 2012: Commentary on Sebastian Luft, *Subjectivity and Lifeworld in Transcendental Phenomenology* (Northwestern University Press: Evanston 2011) 43rd annual Husserl Circle Meeting – Boston College.
  38. 23-25 Marzo 2012: Invited Discussant at *Ways of Knowing* – Interdisciplinary Seminar hosted by the Center for Theological Inquiry and the Institute for Advanced Study. Princeton NJ.
  39. 13 Marzo 2012: *In Praise of Naivety. Husserl and Hegel on the Rhythm of Knowledge*. Humboldt Kolleg – Husserl and Classical German Philosophy. University of Parma, Italy.
  40. 5 Novembre 2011: *Husserl's Critique of Rickert and its Relevance for Late Phenomenology*. Husserl Arbeitstage 2011. University of Cologne, Germany.
  41. 23 Ottobre 2011: Commentary on B. Hopkins, *The Philosophy of Husserl* (McGill University Press: Montreal 2011) SPEG Conference 2011 – Philadelphia.
  42. 8 Ottobre 2011: *Philosophy: Weltanschauung or Wissenschaft? Towards a Pre-History of the Analytic/Continental Rift*. Contemporary Philosophy Workshop – Boston College.
  43. 28 Aprile 2011: *Standpoints and Attitudes: Scientificity between Neo-Kantianism and Husserlian Phenomenology*. Husserl Circle Meeting – Gonzaga University in Florence, Italy.
  44. 19 Aprile 2011: *Husserl's Notion of Empathy. Its Origin and Its Import*. Harvard University – Mahindra Humanities Center. Invited Lecture.
  45. 16 Aprile 2011: *150 Years of Subsidiarity*. Conference *150 Years of Italian Government: What Has Been Achieved?* Watson Institute for International Studies, Brown University. Invited Lecture.
  46. 20 Dicembre 2010: *Husserl, Neo-Kantianism and the Material Apriori*. University of Parma (Italy). Invited Lecture.
  47. 25 September 2010 *Husserl's Ideas I and Neo-Kantianism*. Center for Advanced Research in Phenomenology, meeting on 'The continuing impact of Husserl's *Ideen*' – New Orleans. Invited lecture.
  48. 15 Luglio 2010: *Kant and Husserl*. International Summer School on Kant's Critique of Pure Reason, Varenna (Italy). Invited lecture.
  49. 22 Giugno 2010: *Überschau and the Givenness of Life in Husserl's Phenomenology*. Husserl Circle Meeting – The New School for Social Research, NYC.
  50. 2 Giugno 2010: *Mentale Zustände und kausale Umstände: Ein Husserlscher Beitrag zum Problem der mentalen Verursachung*. Invited Colloquium Phaenomenologicum

Lecture at the University of Freiburg, Germany.

51. 7 Aprile 2010: *Husserl's notion of life*. Invited Lecture (international scholars series) at the Centro Culturale di Milano (Cultural Centre – Milan, Italy).
52. 27 Novembre 2009: *Different Worlds and Tendency to Concordance. Some Remarks for a New Look at Husserl's Phenomenology of Culture*. Husserl Arbeitstage 2009, University of Freiburg, Germany. Keynote Lecture.
53. 4 Luglio 2009: *Der Vorrang der Gegenwart. Metaphysischer Ballast oder phänomenologischer Befund?* Internationale Hermeneutik-Tagung, University of Freiburg, Germany.
54. 25 Aprile 2009: *The Cartesian and The Psychological Way Into Phenomenology Revisited*. Annual Meeting of the Nordic Society for Phenomenology, University of Tampere, Finland.
55. 18 Aprile 2008: *Systematische Überlegungen zu Husserls Einstellungslehre*. Workshop of the Husserl Archive, University of Cologne, Germany.
56. Aprile 2007: *The Threefold Structure of Image and the Classification of Imaginative Phenomena*. Husserl Circle Meeting, Charles University of Prague, Czech Republic.

## **Lingue straniere**

<i>Tedesco</i>	Zertifikat Deutsch del Goethe Institut di Milano. Fluente.
<i>Inglese</i>	ESOL Preliminary English Test (PET), ESOL Certificate in Advanced English (CAE) del British Council of Milan. Fluente.
<i>Francese</i>	Competenza di lettura e conversazione.
<i>Spagnolo</i>	Competenza di lettura.

## **Premi e riconoscimenti accademici**

*Dicembre 2007* – DAAD Prize della Albert Ludwigs University of Freiburg.

## **Grants and Fellowships**

*Giugno-Agosto 2020* - Alexander von Humboldt Fellowship, Wiederaufnahme. Albert-Ludwigs-Universität Freiburg.

*Giugno-Agosto 2019* – DAAD Stipendium: Forschungsaufenthalt für Hochschullehrer. Albert-Ludwigs-Universität Freiburg.

*Ottobre 2016* – Research Expense Grant (REG) \$2,000.

*Ottobre 2014-Luglio 2016* – Alexander von Humboldt Fellowship for Experienced Scholars. Husserl-Archiv Universität zu Köln.

*Novembre 2011* – Research Expense Grant (REG) (\$1,500).

*Dicembre 2011* – Major Grant – Institute for the Liberal Arts (ILA) at Boston College (\$10,000). Workshop su Husserl, *Ideas Pertaining to a Pure Phenomenology and a Phenomenological Philosophy*, Novembre 2013.

*Giugno 2012* – Minor Grant – Institute for the Liberal Arts (ILA) at Boston College (\$2,500). Husserl Circle Annual Meeting.

*Gennaio 2006 – Aprile 2009* Graduate Student fellowship del Centro Universitario Cattolico

(CUC), Conferenza Episcopale Italiana, Roma (Italy).

## **Responsabilità editoriali**

Journal of Transcendental Philosophy (DeGruyter) – Founding Co-Editor.

The New Yearbook for Phenomenology and Phenomenological Philosophy (Equinox Publishing Ltd.) – Consulting Editor

Phenomenological Reviews – Member of the Scientific Board

Phainomenon. Journal of Phenomenology – Member of the Scientific Board

Discorso Figura, Book Series (Mimesis: Milano) – Member of the Scientific Board.

Fenomenologie, Book Series (Le Lettere: Firenze) – Member of the Scientific Board

## **Partecipazione a società scientifiche**

Husserl Circle, Society for Phenomenology and Existential Philosophy (SPEP), American Philosophical Association (APA), Nordic Society for Phenomenology (NoSP), North American Society for Early Phenomenology (NASEP), Deutsche Gesellschaft für Phänomenologische Forschung (DGPF), Società Italiana di Filosofia Morale (SIFM).

## **DICHIARAZIONE SOSTITUTIVA DI CERTIFICAZIONI**

(art. 46 del D.P.R. 28.12.2000, n. 445: “Testo Unico delle disposizioni legislative e regolamentari in materia di documentazione amministrativa”)

## **DICHIARAZIONE SOSTITUTIVA DELL’ ATTO DI NOTORIETA’**

(art. 47 del D.P.R. 28.12.2000, n. 445: “Testo Unico delle disposizioni legislative e regolamentari in materia di documentazione amministrativa”)

IL/LA SOTTOSCRITTO/A

Staiti Andrea Sebastiano nato/a a Milano (MI), Italia il  
31/12/1981 Codice Fiscale STTNRS81T31F205O residente  
a Piacenza (PC), Italia CAP 29121 indirizzo Via Beverora 69  
telefono n. 347 3901952

consapevole della responsabilità penale cui può andare incontro in caso di rilascio di dichiarazioni mendaci o non più rispondenti a verità (art. 76 del D.P.R. 28.12.2000, n. 445)

DICHIARA SOTTO LA PROPRIA RESPONSABILITA’

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Che le informazioni contenute in questo curriculum vitae  
corrispondono a verità

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Luogo e data Piacenza, 10/01/2020

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A handwritten signature in black ink, appearing to be 'Andrea...', written over a horizontal line.